



THE CHAPEL OF ALL SAINTS

THE HOLY EUCHARIST



SUNDAYS AFTER PENTECOST
GOODWIN HOUSE BAILEY'S CROSSROADS

Morning Prayer II

The ministers enter and all stand. The Officiant begins the service with one or more of the following (or other seasonally appropriate opening words):
(BCP 78)

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

I was glad when they said to me,” Let us go to the house of the Lord.” *Psalm 122:1*

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.
Psalm 19:14

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. *Psalm 43:3*

The Lord is in his holy temple; let all the earth keep silence before him. *Habakkuk 2:20*

The hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. *John 4:23*

Thus says the high and lofty One who inhabits eternity, whose name is Holy,” I dwell in the high and holy place and also with the one who has a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite.” *Isaiah 57:15*

Musical Interlude

Confession of Sin

(BCP 79)

The following Confession of Sin may then be said; or the Office may continue at once with “Lord, open our lips” (p. 4). The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

or this

Let us confess our sins against God and our neighbor.

Silence may be kept. Officiant and People say the following together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

A deacon or lay person using the preceding form remains kneeling (or sitting), and substitutes “us” for “you” and “our” for “your.”

The Invitatory and Psalter

(BCP 80)

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Invitatory

The Officiant announces the Invitatory Psalm, and the Officiant and People say together)

Venite *Psalm 95:1-7; 96:9, 13*

(BCP 82)

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his
hand. *
Oh, that today you would hearken to his voice!

or

Jubilate *Psalm 100* (BCP 82)

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.
Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

then follows

The Psalm or Psalms Appointed (BCP 585-808)

*The Reader will read or lead the reading of the Psalm. At the end of the Psalm,
all say or sing:*

Glory to the Father, and to the Son, and to the Holy Spirit: as it
was in the beginning, is now, and will be for ever. Amen

The Lessons

First Lesson

The Reader introduces the Lesson by saying:

A Reading (Lesson) from _____

A citation giving chapter and verse may be added.

After the Lesson the Reader may say

The Word of the Lord.

Answer **Thanks be to God.**

Or the Reader may say

Here ends the Lesson (Reading).

Silence may be kept after the Reading, followed by the Officiant leading the People in saying the following Canticle.

Canticle 11 The Third Song of Isaiah *Surge, illuminare*

Isaiah 60:1-3, 11a, 14c, 18-10

Arise, shine for your light has come, *

and the glory of the Lord has dawned upon you.

For behold, darkness covers the land; *

deep gloom enshrouds the peoples.

But over you the Lord will rise, *

and his glory will appear upon you.

Nations will stream to your light, *

and kings to the brightness of your dawning.

Your gates will always be open; *

by day or night they will never be shut.

They will call you, The City of the Lord, *

the Zion of the Holy One of Israel.

Violence will no more be heard in your land, *

ruin or destruction within your borders.

You will call your walls, Salvation, *
and all your portals, Praise.
The Sun will no more be your light by day; *
by night you will not need the brightness of the moon.
The Lord will be your everlasting light, *
and your God will be your glory.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson

The Reader introduces the Lesson by saying:

A Reading (Lesson) from _____

A citation giving chapter and verse may be added.

After the Lesson the Reader may say

The Word of the Lord.

Answer **Thanks be to God.**

Or the Reader may say

Here ends the Lesson (Reading).

Silence may be kept after the Reading, followed by the Officiant leading the People in saying the following Canticle.

Canticle 17 The Song of Simeon *Nunc dimittis*

Luke 2:29-32

Lord, you now have set your servant free *
to go in peace as you have promised;
For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:
A Light to enlighten the nations, *
And the glory of your people Israel.
Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

Third Lesson

The Reader introduces the Lesson by saying: A Reading (Lesson) from

A citation giving chapter and verse may be added.

After the Lesson the Reader may say

The Word of the Lord.

Answer **Thanks be to God.**

Or the Reader may say

Here ends the Lesson (Reading).

Homily

The Apostles' Creed

(BCP 96)

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Announcements (*optional*)

The Prayers

(BCP 97)

The People may be seated.

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven,
hallowed by thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those**

who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Then follows one of these sets of Suffrages

A

(BCP 97)

V. Show us your mercy, O Lord;

R. **And grant us your salvation.**

V. Clothe your ministers with righteousness;

R. **Let your people sing with joy.**

V. Give peace, O Lord, in all the world;

R. **For only in you can we live in safety.**

V. Lord, keep this nation under your care;

R. **And guide us in the way of justice and truth.**

V. Let your way be known upon earth;

R. **Your saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

R. **And sustain us by your Holy Spirit.**

or this

B

(BCP 98)

V. Save your people, Lord, and bless your inheritance;

R. **Govern and uphold them, now and always.**

V. Day by day we bless you;

R. **We praise your Name for ever.**

V. Lord, keep us from all sin today;

R. **Have mercy on us, Lord, have mercy.**

V. Lord, show us your love and mercy;

R. **For we put our trust in you.**

V. In you, Lord, is our hope;

R. **And we shall never hope in vain.**

The Officiant then says the following Collects

The Collect of the Day

(BCP 211-236)

A Collect for the Renewal of Life

(BCP 99)

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks: through Jesus Christ our Lord. **Amen.**

or

A Collect for Peace

(BCP 99)

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

or

A Collect for Grace

(BCP 100)

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

or

A Collect for Guidance

(BCP 100)

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your

Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

One of the following three prayers for mission is added. (BCP 100)

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

or this (BCP 100)

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

or the following (BCP 101)

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

Here may be sung a hymn or anthem.

Musical Interlude

Authorized intercessions and thanksgivings may follow.

The Prayers of the People

(Based on BCP 388, Form

IV)

The Leader and the People pray responsively, the Leader first saying,

Let us pray for the Church and for the world, saying “Hear our prayer.”

Grant, Almighty God, that all persons may live in the glory and light of your love.

Silence

In your mercy

Hear our prayer.

For all persons and families who are facing difficult decisions between adequate food on the table, personal and public safety, adequate health insurance, and access to needed health care, we pray for proper policies and assistance so that no persons must face financial burdens alone or fail to be accorded their God-given right to dignity for all persons.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor and respect the health and dignity of one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as Christ loves us.

Silence

Lord, in your mercy

Hear our prayer.

For all who are in danger, sorrow, or any kind of adversity, provide comfort and healing in their distress; give them courage and hope in their troubles; and bring them the joy of your salvation, particularly whose names we might now name at this time, whether aloud or in the silence of our hearts.

Silence

Lord, in your mercy

Hear our prayer.

We pray for all who have died and are looking forward to the day when we, together with them and all the saints, may be surrounded by the brilliant light of your face, especially praying for [_____ and] any whom we might name at this time.

Silence. Here the People may add their own petitions and intercessions.

Lord, in your mercy

Hear our prayer.

Our Lord Jesus Christ said to his apostles, "Peace I give to you; my own peace I leave with you"; in the knowledge of your almighty mercy and grace, we ask that you give us peace and unity within your heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

Silence

Lord, in your mercy

Hear our prayer.

The General Thanksgiving

(BCP 101)

Officiant and People

Almighty God, Father of all mercies,

we your unworthy servants give you humble thanks

for all your goodness and loving-kindness

to us and to all whom you have made.

We bless you for our creation, preservation,

and all the blessings of this life;

but above all for your immeasurable love

in the redemption of the world by our Lord Jesus Christ;

for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,

that with truly thankful hearts we may show forth your praise,

not only with our lips, but in our lives,

by giving up our selves to your service,

and by walking before you

in holiness and righteousness all our days;

through Jesus Christ our Lord,

to whom, with you and the Holy Spirit,

be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

(BCP 102)

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Then may be said

Alleluia, alleluia. Let us bless the Lord.

Thanks be to God. Alleluia, alleluia.

The Officiant may then conclude with one of the following

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

2 Corinthians 13:14

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** *Romans 15:13*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20, 21*

The Chapel service offerings defray the Chapel flower expenses and the expenses incurred in providing these worship services. Thank you for your continued generous contributions.

MP Pentecost 6 2020